496 I. THESSALONIANS. V. 25—28.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 eth you, who also will do   
 he that calleth you, who also will do it. 5 Brethren, pray for   
 oColiv.3. if, 5 °pray for us. us. 76 Greet all the bre-   
 pHom. xvi.16, Salute Brethren, brethren with an thren with an holy kiss.   
 271 adjure you by the 27 Icharge you by the Lord   
 acaivtt, holy kiss. ‘this epistle be read unto that this epistle be read   
 °81The grace unto all the holy brethren.   
 riin.xyic, of our Lord Jesus Christ be with you. 28 The grace of our Lord   
 i, eas Jesus Christ be with you.   
 Amen.   
   
 calleth] not “he that called,” but bring- Jowett offers many solutions for the Apos-   
 ing out God’s office as the caller of His tle’s vehemence of language. I should   
 people: compare Gal. v. 8. will do account for it, not by supposing any dis-   
 it, viz. that which was specified in the trust of the elders, nor by the other hy-   
 last verse. potheses which he suggests, but by the   
 25—28.] Concivsion. 26.) From earnestness of incidental to the solemn   
 this verse and the following, it would ap- conclusion of an Epistle of which he is   
 pear that this letter was given into the conscious that it conveys to them the will   
 hands of the elders. 27.] The mean- and special word of the Lord. all]   
 ing of this adjuration is, that an assembly i.e. in Thessalonica, assembled together.   
 of all the brethren should be held, and 28.] See on 2 Cor. xiii. 13.   
 the Epistle then and there publicly read.